



# Uttar Pradesh Textile Technology Institute, Kanpur

Advertisement No. 01/Advt./UPTTI/2026

Dated: 18.02.2026

## **ADVERTISEMENT FOR THE POST OF DIRECTOR**

Applications are invited from eligible Indian citizens for the post of Director, **Uttar Pradesh Textile Technology Institute, Kanpur**, on contractual basis for a period of five (05) years.

**Pay Scale:** Entry pay Level-14 of the Pay Matrix (Entry Pay ₹1,44,200/-) with allowances as admissible under State Government rules.

### **Essential Qualifications and Experience**

- I. Ph.D. degree and First Class or equivalent at either Bachelor's or Master's level in the relevant branch as per AICTE gazette March, 2019.
- II. At least two successfully guided Ph.D. scholars (as Supervisor/Co-supervisor).
- III. Minimum eight (8) research publications in SCI/UGC/AICTE-approved journals.
- IV. Minimum 15 years of experience in Teaching/Research/Industry, out of which at least 3 years shall be at a post equivalent to Professor.

Candidates from research or industry must demonstrate outstanding academic credentials, publications, IPR/patents, or equivalent professional achievements, along with proven leadership and managerial capabilities.

**Age Limit:** Applicant should not be above 57 years as on the date of advertisement.

### **Application Procedure:**

Eligible candidates should send their application only in the given format with complete details with copies of certificates, testimonials, age proof, administrative and research experience, etc. Applications from candidates in Govt. service must be routed through the proper channel. Advance copies may be sent directly within the due date.

The complete application should reach:

**The Chairman, Board of Governors,  
Uttar Pradesh Textile Technology Institute,  
11/208. Parwati Bagla Road, Souterganj,  
Kanpur-208001 (U.P.)**

**Last date for receipt of Applications: 20th March 2026**

- The envelope containing the application should be superscribed with “*Application for the Post of Director, UPTTI Kanpur.*”
- Incomplete, without supporting document or received after the due date will be summarily rejected.
- For details and format of the application for the post of director, visit the Institute website: [www.uptti.ac.in](http://www.uptti.ac.in)
- BOG reserves the right to cancel the advertisement at any time.

Sd/-

Member Secretary, BoG

# Uttar Pradesh Textile Technology Institute, Kanpur

## FORMAT FOR APPLICATION FOR THE POST OF DIRECTOR

(Application is requested to type the information in the following format, and can add more lines in the format whenever required.)

Affix the latest passport size photograph

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### 1. General Information of Applicant

Name (in Capital Letter)	
Date of Birth (Day/Month/Year)	
Correspondence address	
Permanent Address	
Phone No.	Mobile No. Landline No.
Email	

### 2. Present Position

<b>a.</b>	Designation	
<b>b.</b>	Organization	
<b>c.</b>	Pay Scale	
<b>d.</b>	Date of Appointment in the Present Post	

### 3. Essential Qualification

S. No.	Qualification	Board/University	Subject(s)/Topic(s)	% Achieved	Distinction etc.
1.	High School (proof of age)				
2.	B. Tech./Equiv.				
3.	M. Tech				
4.	Ph. D.				
5.	PDF				

#### 4. Details of Experience Possessed

S. No.	Post held	Pay scale	Organization/University	Duration		Experience (years and months)	Proof No.
				From	To		
1.							
2.							
3.							
4.							
5.							
6.							
7.							

#### 5. Administrative Experience/ Post (s) & Responsibilities Held

S.No.	Post	Organisation/University	Duration		Experience (In years and months)
			From (Date)	To (Date)	
1.	Director/Principal/Dean of Faculty				
2.	Head of Department/Vice Principal				
3.	Chairman, Board of Studies				
4.	Member, Board of Studies				
5.	Dean of Faculty				
6.	Member of Academic Council				
7.	Member of Executive Council/BOM				
8.	Member of Professional/Academic Bodies				
9.	Others (Specify)				

#### 6. a. International academic Exposure, if any

	Organisation	Area of Specification
Visiting Professor		
Resource Person		
Others (Specify)		

#### b. Involvement with formulation of academic programmes:

S. No	Nomenclature of innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction
1.			

**c. Important MoUs formulated for academic collaboration:**

S. No	MoUs formulated	Name of Agencies/ Departments involved	Year of MoU
1.			
2.			

**7. Scholarly Achievements:****A. Contribution to journals and Books:**

Details	Provide list/proof
Books Authored	
Editor in Chief	
Editorship	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

**B. Publications:****B.I List of SCI papers:** List as separate annexure

S. No	Authors	Title of paper	Vol No. Year and ISSN

**B.II List of Scopus Indexed papers:** List as separate annexure

S. No	Authors	Title of paper	Vol No. Year and ISSN	Publisher

**B.III List of other papers:** List as separate annexure

S. No	Authors	Title of paper	Vol No. Year and ISSN	Publisher

**C. Participation and scholarly presentations in conference:** provide list separately**C.I National**

S. No	Title of Paper with page no.	Title of Conference	Published/Presented

**C.II International**

S. No	Title of Paper with page no.	Title of Conference	Published/Presented

**D. Participation and contribution in National/International Forum in the area of your academic and professional expertise.**

Activity	Status	Number (s)
Plenary Lecture/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership	International	
	National	
Conferences organised	International like IEEE/Springer	
	National	
FDP/STC organised		
Others (Specify)		

**E. Research Outreach**

Citations Google Scholar	h-Index	i-10 index	Citations SCOPUS	h-Index Scopus	Citations Web of Science
Google Scholar ID				SCOPUS ID	

**9. Research Projects**

S. No	Client/Organisation's Name	Title of Project	Duration of Project	Status (Complete/ongoing)	Amount (Rs in Lacs)
1.					
2.					
3.					
4.					
5.					

**10. Consultancy Experience**

List & key Consultancy assignments undertaken:

S. No	Client/Organisation's Name	Nature of	Duration of	Amount (Rs)
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		Assignment	Assignment	
1.				
2.				

### 11. Honours/Awards & Fellowships for Outstanding Work

S. No	Name of Award/Fellowship etc.	Elected/Honorary	Awarded by	Year of Award
1.				
2.				
3.				
4.				

### 12. Research Scholars successfully guided (Ph.D.)

Name of Programme	Awarded (No.) (Under-progress not to be included)
Ph.D.	Awarded: Name & University from where awarded 1. 2. 3.
M.Tech	

### 13. Minimum Eligibility Criteria as per AICTE

- i. Total Experience of service (15 yrs): Proof No. ....
- ii. Experience as Professor (3 Years): Proof No. ....
- iii. No. of Ph.D. guided (02): Proof No. ....
- iv. No. of publications SCI (8): Front page of proof No. ....

### 14. Your Vision for the Institute

### 15. Details of Referees, if any

S. No	Name of the Referee	Post Held by Referee	Email	Phone No./Mobile No
1.				
2.				

### 16. Any other

### DECLARATION

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Director as per the rules, Byelaws and other applicable rules of the Institute/Govt.

Place:

Date:

(Signature of the Applicant)

### **UNDERTAKING**

I ..... working/Worked as ..... in ....., do solemnly affirm and declare the following:-

1. That I have submitted application for the post of Director, Uttar Pradesh Textile Technology Institute, Kanpur through proper channel/Advance Copy.
2. That there is no inquiry including vigilance inquiry or departmental disciplinary proceeding pending against me as on date.
3. That the following disciplinary actions have been taken against me in the past:
  - a.....
  - b.....
4. That I have never been prosecuted/kept under detention or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any University/Institute/Public Service Commission from appearing for its examination/ selections.
5. The above facts are true to the best of my knowledge and nothing has been concealed therein.
6. That if any information found misleading/wrong then I shall be debarred from the candidature/selection.

Name & Signature